

# Anderson County Burgoo Festival

**Friday, September 27, 2019**

- 10:00 – 11:00 am. **Free Carnival Rides**
- 11:00 – 3:00 pm. **Anderson County - "Show Us Your Talent"** (Lawrenceburg Green). Contact Court Street Music, 502-839-3004.
- 1:00 – 2:00 ..... **Recognition of Students and Teachers** by Chris Glass, Bd. of Education (Burgoo tent)
- 2:00 ..... **Shop at our local merchants and the festival vendors.**
- 5:00 – 7:00 ..... **Miniature Golf** (Outside at Senior Citizens Center)
- 7:00 – 10:00 ..... **David Wayne** (Country Music). (Lawrenceburg Green)
- 7:00 – 11:00 ..... **Anderson Hotel Haunted House** (Main St.)
- 8:00 ..... **Ghost Walk** with Jeff Waldrige (leave from a designated booth to be announced)

**Saturday, September 28, 2019**

- 8:00 – 11:00 ..... **Pancake Breakfast** (Senior Citizens Center)
- 9:00 ..... **5K Run/Walk for Sight** (Lions Club Pavilion, Anderson Co. Park). Contact Burt Paden, 502-600-2661.
- 9:00 – 4:30 ..... **Display of Quilt Blocks, Ugly Lamps, Decorated Pumpkins, & Art Contest entries.** (Burgoo tent)
- 9:00 – 9:15 ..... **Anderson County High School Dance Team** (Lawrenceburg Green by Burgoo tent)
- 9:30 – 9:45 ..... **Anderson County High School Dance Team** (Lawrenceburg Green by Burgoo tent)
- 10:00 – 3:00 pm. **Anderson Public Library - Putt Putt Golf, Coloring Table, & Board Games** (114 N. Main St.)
- 10:00 – 7:00 ..... **Miniature Golf** (Outside at Senior Citizens Center)
- 11:00 – 11:30 ..... **Karate Demonstration** by Scott Brown (In front of Co. Clerk's office)
- 11:00 – 2:00 ..... **Burgoo Cook Off** sponsored by Anderson Co. Sheriff's Dept. & The Anderson News (Lawrenceburg Green)
- 11:00 – 5:00 ..... **Mobile Veterans Center** (County Clerk's parking lot, just off Main St.)
- 11:30 – 12:30 ..... **Zumba** (County Clerk's parking lot, just off Main St.)
- 12:30 – 1:00 ..... **Kelley Puckett Dance Academy** (In front of Co. Clerk's office)
- 1:00 ..... **Miss Burgoo Festival Pageant** (Anderson County Public Library)
- 1:00 ..... **Fastest Kid in Anderson County** – Race & Awards (Jackson St.). Contact Burt Paden, 502-600-2661.
- 1:30 – 2:00 ..... **Saffell Street Singers** (Burgoo tent)
- 4:00 ..... **Bingo** (Senior Citizens Center)
- 4:00 – 6:00 ..... **Four Ways Band** (Lawrenceburg Green)
- 4:30 ..... **Announce Winners of Quilt Block, Ugly Lamp, Best Decorated Pumpkin, & Art Contests** (Burgoo tent)
- 6:00 – 6:30 ..... **Patriotic Service to Honor our Veterans** (Senior Citizens Center)
- 7:00 – 10:00 ..... **Junction Creek Band** (Country/Rock). (Burgoo tent)
- 7:00 – 11:00 ..... **Anderson Hotel Haunted House** (Main St.)

**No  
animals  
allowed!**

*Only official Burgoo  
Golf Carts allowed.*

*Bring a lawn chair and  
enjoy all the activities.*

**Sunday, September 29, 2019**

- 11:00 am ..... **Vendors open**
- 12:00 Noon ..... **Registration for Motorcycle Show** (County Clerk's parking lot, just off Main St.)
- 12:00 – 2:00 ..... **Anderson County - "Show Us Your Talent"** (Lawrenceburg Green). Contact Court Street Music, 502-839-3004.
- 1:30 – 2:00 ..... **Registration for Pedal Tractor Pull** (Main St.)
- 2:00 ..... **Pedal Tractor Pull** sponsored by Bobby Hume & the Lawrenceburg Fire Dept. (Main St.)
- 2:00 – 4:00 ..... **Good Ole Boys Band** (Gospel Music). (Burgoo tent)
- 2:30 ..... **Judging of Motorcycle Show**

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**FESTIVAL DONATIONS**  
"Kettle Donation Plan"

- Platinum Kettle..... Donation of \$1,000 and over**
- Gold Kettle..... Donation of \$500 - \$999**  
Dairy Queen  
Lawrenceburg - Anderson County Tourism
- Silver Kettle..... Donation of \$ 300 - \$499**  
Republic Services, Inc.  
Springate Law Office
- Bronze Kettle..... Donation of \$ 50 - \$299**  
Birdwhistell Realty & Auction Co.  
Century Bank  
Edmondson's Plumbing & Heating, Inc.  
Hawkins Construction  
Monarch Engineering, Inc.  
Paul Thomas Vaughn  
YKK (U.S.A.) Inc.

Donations made at time of printing. (For more information: 502-598-9748).



**26th Burgoo Festival**