

# Anderson County Burgoo Festival



Byron Crawford,  
writer for  
*Kentucky Living*  
Magazine

KET Photo

Signing his newest book,  
*Kentucky Footnotes*. Saturday,  
October 1, 1:30 – 3:30 p.m.  
Burgoo Stage

## Friday, September 30, 2011

- 5:00 – 8:00 .... **Children's Fun Zone** sponsored by Anderson Christian Church (Behind Burgoo stage – on the Green)  
6:00 p.m. .... **David Wayne** sponsored by Lawrenceburg Clinic, Springate Law Office, Birdwhistell Realty & Auction Co., and Hawkins Construction (Burgoo stage)  
6:30 p.m. .... **Kentuckiana Truck Pullers Association** (Anderson County Community Park)  
7:00 – 8:00 .... **Wildcat Cloggers** (Courthouse stage)  
8:00 p.m. .... **After Hours Band** sponsored by Farmers Bank & Capital Trust Company (Burgoo stage)

## Saturday, October 1, 2011

- 9:00 a.m. .... **5K Run/Walk for Sight** (Lions Club Pavilion, Anderson Co. Park) Contact Burt Paden, 600-2661  
10:00 – Noon **Wee Miss/Mister, Tiny Miss/Mister, Young Miss/Mister, Pre-teen Miss, Miss Teen, and Miss Burgoo Pageants** (Burgoo stage) For information, call 680-5301 after 5:00 p.m.  
10:00 – Noon ..... **Pumpkin Painting** at First Presbyterian Church Parking Lot (Corner of Main & Woodford Sts.)  
10:00 – 1:00 ..... **Model A Car Exhibition** (Senior Citizens Center)  
10:00 – 4:00 ..... **Quilt Show & Tyrone Bridge model train display** (First Presbyterian Church)  
12:00 – 4:00 ..... **Corn Hole Tournament** Amateurs only! (Burgoo stage area)  
12:00 – 8:00 ..... **Children's Fun Zone** sponsored by Anderson Christian Church (Behind Burgoo stage – on the Green)  
12:30 – 1:00 ..... **BCB** (Burgoo stage)  
1:00 p.m. .... **Fastest Kid in Anderson County – Race and Awards** (Courthouse stage)  
1:00 p.m. .... **Barbershop Quartet - "Chords of Course"** will be walking through the crowd singing.  
1:30 – 3:30 ..... **Book Signing & Storytelling** by Byron Crawford, writer for *Kentucky Living* Magazine (Burgoo stage)  
1:30 – 2:30 ..... **Hardwood Stompers** (Courthouse stage)  
3:15 – 3:45 ..... **Youth Band "Juice"** (Courthouse stage)  
3:00 p.m. .... **Bingo** (Senior Citizens Center)  
3:30 – 4:00 ..... **Scott Brown Karate** (Burgoo stage)  
4:00 p.m. .... **Line Dancing Exhibition by "Country Rockers"** of Versailles (Courthouse stage)  
5:00 – 7:00 ..... **Stringtown Band** sponsored by Anderson County Farm Bureau Federation - (Burgoo stage)  
5:45 – 6:45 ..... **Karaoke** [Children 8-14] (Courthouse stage)  
6:30 p.m. .... **Kentuckiana Truck Pullers Association** (Anderson County Community Park)  
7:00 p.m. .... **Patriotic Service** (Courthouse stage)  
8:00 p.m. .... **50's and 60's Show with David Perkins and Rick Hanks** sponsored by Monarch Engineering, Inc., YKK Snap Fasteners America Inc., Edmondson Plumbing & Heating, Inc., and MedStop Pharmacy (Courthouse stage)  
8:00 p.m. .... **Shades of Grass Band** sponsored by Ritchie & Peach Funeral Home, Inc., Carbajal's Mowing & Garden Center, A Plus Lawn & Landscape, Inc., and Baker Law Office (Burgoo stage)  
9:00 p.m. .... **Karaoke** [Adults 15 & up] (Courthouse stage)

## Sunday, October 2, 2011

- 10:00 – 11:00 ..... **Church Service, Ninevah Christian Church** (Burgoo stage)  
12:00 – 12:30 ..... **Stacy Bush** (Burgoo stage)  
12:00 – 4:00 ..... **Children's Fun Zone** sponsored by Anderson Christian Church (Behind Burgoo stage – on the Green)  
12:30 – 1:00 ..... **Hims of Harmony** of First Baptist Church (Burgoo Stage)  
1:00 – 1:30 ..... **Men of Joy** of Sand Spring Baptist Church (Burgoo stage)  
1:00 – 3:00 ..... **Potter's Clay** [Gospel and Contemporary Music] (Courthouse stage)  
1:30 – 2:00 ..... **Registration for Pedal Tractor Pull** sponsored by Lawrenceburg City Fire Dept. (In front of Town & Country Bank)  
2:00 p.m. .... **Pedal Tractor Pull** (In front of Town and Country Bank)

**Kentuckiana Truck  
Pullers Association  
will be at the Anderson  
County Community Park.**

**Friday & Saturday,  
6:30 p.m.**

*Our local  
merchants will  
be open during  
the Festival.*

**Bring a lawn chair and enjoy all  
the activities.**

**(Rental chairs will also be available.)**

